#### WHHO WEB SITE: www.whho.com



# WHHO

## **Woodland Hills Homeowners Organization**

**April 2009** 

P.O. Box 6368, Woodland Hills, CA 91365

# President's Message

We all wish to win Big. Often we do because a few take to time to support their neighbors. Because Pat Patton and Marty Lipkin take their time to attend the Mulholland Design Review Board on the 1st and 3rd Wednesdays when there are properties in Woodland Hills on the agenda the people living next to the development have benefited. This last month the neighbors on Ensenada Drive who attended for the third time on two properties won big time on what will be built. All because they finally listened to the seasoned advocates on how to address the DRB Members and make sensible recommendations. Marty and Pat give up a lot of time to make sure that there is support for the area and those who lives are affected by developments that are too large, don't fit the character of the neighborhood and in fact are detrimental to Woodland Hills. Some nights they are there from 6:30 p.m. to 11:30 p.m. and neither one lives where the development in the Mulholland Corridor is taking place. Your Board works hard to make Woodland Hills a great place to live. Unless you work with us it is difficult to help you and your neighbors make it what you would like it to be.

On another similar note of attempting to make government work, we had hoped we could give you recommendations on the Ballot measures that will be on the May ballot. We gave you recommendations on the last ballot. From what little information we have seen on the current crop we are leery that they will benefit anyone but the government. You have passed similar measures before in hope that this would keep government more honest. The Legislature is a spend, spend into more debt junkie. They could have avoided much of the shortfall if they had built up a reserve fund rather than create more programs that required massive funding of new employees. Remember, when you pass these seemingly good programs you have put the hand of government into your wallet because you are now required to make sure that their benefit and retirement are there for them. It is not like private industry that if you don't have the money, tough luck to the retired employee. Here, they will make the non government personnel pay because you authorized the

# **General Meeting**

April 22, 2009 at 7:30 p.m.
KAISER PERMANENTE HOSPITAL
Auditorium "C", Entrance 5
5601 DE SOTO AVENUE
WOODLAND HILLS, CA 91367

#### AGENDA:

Walt Young, Chief Ranger Mountains Recreation Conservation Authority

"What wonderful experiences await you when you visit the Parks you have acquired over the years" Come and find out what most of us don't know is just out our back door.

government to make sure that government employees get what you voted.

We have said before that Federal, State, County, City, Colleges, School District employees have become the elite aristocracy thanks to the public giving them automatic pay raises well beyond what the private sector pays for the same job, and then look at the health benefits, retirement at far younger ages and many less working years with very little put in by the employees.

It is your money they are spending because the majority votes for all the wonderful sounding programs on the ballot. One question! How many are moving to Socialized countries versus how many from socialized countries are moving here?

## GORDON MURLEY President

The opinions expressed are those of the President and do not necessarily represent those of the Board of Directors or the members of the Organization.

## THOUGHTS OF OTHERS

We don't see things as they are, we see things as we are.

#### **ANIAS NIN**

The past is a foreign country, they so things differently there.

#### L.F. HARTLEY

It was beautiful and simple, as all truly great swindles are.

#### O. HENRY

## **Pierce College President's Column**

#### In Transit

With over 23,000 fellow commuting classmates, each Pierce College student faces the challenge of traveling to campus and arriving on time. Of course, worries about traffic congestion delays and transportation costs confront all of us...community members and students alike. Pierce has undertaken several measures to address the transit headaches we all share in the West Valley.

One program the College has initiated is aimed at increasing ridership on the MTA Orange Line. As you know, the Orange Line is conveniently located right across the street from our campus and is an inexpensive and dependable alternative to automobile travel. Pierce has been able to offer students discounted Orange Line passes. This has been a huge success! Now, literally thousands of our students utilize this opportunity to travel to classes without driving their The popularity of the Orange Line own vehicles. seems to be contagious, with many Pierce staffers and visitors using this service to access campus and downtown District meetings. As a result of using public transportation, our Pierce commuters save money and our surrounding neighbors experience a bit less traffic congestion.

The WHHO is published in Woodland Hills California 11 times annually and reaches over 600 quality homes. Advertising rates are \$25.00 per quarter page per issue. Installation of this years Board of Directors

#### OFFICERS FOR 2009:

President: Gordon Murley (818)346-5842 Executive V.P.: Herb Madsen (818)346-6161 Executive V.P.: John Walker (818)719-9181 Treasurer: Silvia Anthony (818)340-9281 Secretary: William Evans (818)883-7077

Directors at Large:

Shirley Blessing (818) 887-6048 Jane Leisure (818) 225-0843 Martin Lipkin (818)999-4340 Brian McDonald (818) 716-6580 Pat Patton (818) 348-6497 Dorothy Smith (818) 887-6028 Robert Veeck (818) 346-0855

Pierce College will soon be constructing improvements to encourage even greater use of the Orange Line. You may have observed that commuters must walk across the campus' athletic fields to access the Winnetka/Victory Orange Line station. This can be a hot, or sometimes muddy, hike! To transform this traipse into a pleasant stroll, a new "Gateway" will be built on our corner, along with a paved pathway leading to the academic buildings. This new pedestrian entry will feature a small plaza area shaded by trees and new signage. The three-sided sign has been architecturally designed with an attractive stone base and will be able to display digital announcements about campus events. To ensure that the sign is restricted to campus messages and is not a distraction to drivers, offsite commercial advertising and moving, animated displays will be prohibited. The Gateway will be a wonderful, informative "welcome mat" inviting students and the community to our campus.

Sincerely,

# **Bob Garber Pierce College President**

### **APRIL WHHO MEETING AGENDA**

Many members of our community are not aware of the spectacular recreational opportunities available to them in the West San Fernando Valley.

For the WHHO April General Meeting, Walt Young, Chief Ranger for the Mountains Recreation and Conservation Authority, will give an overview of the

2009 Meeting Schedule GeneralBoardGeneralBoard				
Jan.	28	05	Jul. no meeting*	06
Feb.	25	02	Aug. no meeting*	03
Mar.	25	02	Sep. 23	07
Apr.	22	06	Oct. 28	05
May	27	04	Nov. no meeting*	02
Jun.	24	01	Dec. 02	01

<sup>(1)</sup> All meetings are held at Kaiser Hospital on the 4th Wednesday 7:30 p.m. unless otherwise notified.

<sup>(2)</sup> All Executive Board meetings will be on the 1st Monday at 7:30 p.m. at Fire Station 84 Community Room on Burbank Blvd. unless otherwise notified.

State and National Park resources near Woodland Hills.

His focus will be on:

- Ahmanson Ranch)
- Big Wild (dirt Mulholland)
- King-Gillette Ranch

This presentation will be of interest to birders, naturalists, hikers, and those interested in learning more about the history and geology of our region.

Walt will also discuss safety and fire control issues which affect the communities adjacent to the parks and describe the volunteer groups supporting the interpretive docents, mounparks such as the tain-bike and equestrian units.

the website www.LAMountains.com

encouraged to attend.

NOTE:- IF YOU WISH TO BE SURE THAT WE CAN CONTACT YOU BY EMAIL TO INFORM YOU OF HAP-PENINGS BETWEEN NEWSLETTERS - PLEASE SEND US AN EMAIL SO WE CAN BE SURE YOU ARE IN OUR DATA BASE.

So, if you want to help us get started you can email us and we will put you in the WHHO address directory. Email to: g.murley@worldnet.att.net

#### WHHO'S WEB SITE

We have a Web site it is www.whho.com

There are links to other web sites for information on Government and Schools. It will greatly enhance the speed for finding important information for those wanting to interface with various government agencies.

#### **USEFUL WEB SITES FOR OTHER INFORMATION**

WHHO - www.whho.com NEIGHBORHOOD COUNCIL - www.whcouncil.org CHARTER SCHOOLS - www.charterassociation.org HUGHES MIDDLE SCHOOL - noonhughes.org OSO SCHOOLS - no-oso-highschool.org

We invite you to frequently visit the above Web sites for updated information

Upper Las Virgenes (formerly known as the COUNCIL OFFICE PLANNING AND COMMUNITY PER-SONNEL

> Council District -3- Dennis P. Zine, Councilman (818) 756-8848

Chief Deputy – Cliff Ruff – City Hall Field Deputy - Octaviano Rios Planning Deputy - Jonathan Brand

#### POSITIONS TAKEN BY THE EXECUTIVE BOARD

We have not taken a final position on a proposed development on the north side of Mulholland, across from Louisville High at Mulholland Highway that wants an exception to the Mulholland Scenic Parkway Specific. The Draft Environmental Impact Report has As a preview, members are encouraged to check out been released and we are looking at what we need to do.

Hikers, bird-watchers and dirt bike enthusiasts are We continue to try and support the neighbors with developments in the Mulholland Corridor and we take positions both at Mulholland Design Review Board and scheduled hearings. All the hearings are supposed to be posted with large yellow ( 14x24) poster with the Hearing Notice attached. Pat Patton and Marty Lipkin attend most of the hearings and they work with the interested neighbors to help them get development that well work.

#### **NEIGHBORHOOD COUNCILS**

Officers: Chair: Joyce Pearson, Vice Chair: Steven Naczinski, Treasurer: Dorothy Koetz, Secretary: Scott Silverstein, Parliamentarian: John Anderson.

GENERAL MEETINGS: The second (2nd) Wednesday of every month at 6:30 p.m. at Woodland Hills Academy (formerly Parkman) in the Multipurpose Room. Agendas are available 72 hours in advance www.whcouncil.org

COMMITTEE MEETINGS: They are listed 72 hours in advance on the website. www.whcouncil.org Many of the Committee meetings are held a the New Fire Station 84 at 21050 Burbank Blvd.

THE PEOPLE WHO ADVERTISE IN THIS NEWSLETTER ARE PEOPLE WHO SUPPORT THIS COMMUNITY. THEY ARE HONEST, HARDWORKING, AND GIVE YOU MORE THAN YOUR MONEY'S WORTH. SUPPORT THEM AND KEEP THIS COMMUNITY STRONG WITH VARIED BUSINESSES THAT CAME HERE TO SERVE YOU AND THEY DO THAT EXCEPTIONALLY WELL.



The safer, the better. Bring your money to Leakheed Federal Credit Union. We routinely receive five stars for superior financial strength from an undependent rating from Bauer Financial, Inc. We're one of the safest and strongest credit unions in the country and we have never participated in sub-prime lending.

Woodland Hills Branch 866-767-5328

You are eligible to join, regardless of where you work



It have to be a member





True Value

(818) 347-6800 FAX (818) 347-6801 www.franklinshardware.com email: ftvhdw@aol.com

# FRANKLIN'S HARDWARE

SINCE 1952

21936 VENTURA BOULEVARD AT TOPANGA CANYON WOODLAND HILLS, CA 91364

ASC Certificate
In Business Since 1955.



Steve Licata (818) 347-2054

# Steve's T & G Motors

A Complete Auto Service Repair Shop Foreign & Domestic

- Brakes Service
- AC & Heating
- Front End
- · Electrical
- · Wheel Alignment
- Tune-Up

5339 Comercio Way • Woodland Hills, Ca 91364



JAMES L. HEIMLER, A.I A. (818) 343-5393 FAX (818) 343-5815

# JAMES HEIMLER, ARCHITECT, INC.

LEED ACCREDITED PROFESSIONAL - SUSTAINABLE DESIGN
RESIDENTIAL & COMMERICAL

19510 Ventura Blvd., Ste. 210 Farzana, CA 91356

e-mail: jhar@earthlink.net www.jhar-architect.com

BINGO



**BINGO** 

Every Friday 6:30 P.M.

AMERICAN LEGION HALL

5320 FALLBROOK AVE WOODLAND HILLS

NO BUY IN - SINGLE GAMES or 6 GAME BOOKS and PULL TABS AVAILABLE.

WIN UP TO \$250.00 EACH GAME

A CHANCE TO HELP SUPPORT YOUR LOCAL VETERANS ORGANIZATION'S POST

(818) 224-3366